



COUNCIL – 9TH JUNE 2015

SUBJECT: ANTI POVERTY STRATEGY

REPORT BY: ACTING DIRECTOR OF CORPORATE SERVICES AND SECTION 151 OFFICER

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- 1.1 The attached report was presented to Cabinet on 3rd June 2015.
 - 1.2 The recommendations of Cabinet will be reported at the meeting.

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Appendix Report to Cabinet dated 3rd June 2015.